

SECTION 00105

NOTICE TO BIDDERS

- OWNER The Oak Creek Water & Sewer Utility Commission hereby gives notice that sealed proposals will be received at the office of the Utility at 170 W. Drexel Avenue, Oak Creek, Wisconsin, 53154.
- PROJECT The work, officially know as Project No. 05104, Low Lift Electrical Upgrade Project, consists of the following:
- A. Installation of the following pre-purchased equipment:
 - 1. (1) Feeder Bay No. 7 for metal enclosed switchgear
 - 2. (2) medium voltage switches
 - 3. (2) pad mounted oil filled transformers
 - 4. (2) switchboards
 - 5. (2) motor control centers
 - 6. (4,000 LF) fiberoptic cable
 - 7. (12,000 LF) medium voltage cable
 - B. Provision and installation of the following:
 - 1. fiberoptic patch panels
 - 2. chain link fence
 - 3. excavation, grading and reseeding
 - 4. mezzanine
 - 5. conduit and wire
 - 6. relocation of gas heater and piping.
- TIME Proposals must be received by the office of the Utility, 170 W. Drexel Avenue, no later than 9:00 a.m., November 4, 2005, at which time and place the proposals will be publicly opened and read aloud.
- CONTRACT DOCUMENTS Plans, specifications, and bidding documents may be obtained at the office of the Utility at 170 W. Drexel Avenue, Oak Creek, Wisconsin, 53154. A non-refundable fee of \$20.00 will be required for each set of Bidding Documents payable to Oak Creek Water and Sewer Utility. Mail requests for Bidding Documents shall require an additional amount of \$10.00 to cover the costs of postage and handling. Monies for the bidding documents and postage and handling are not refundable. Plans, specifications, and bidding documents may also be obtained at the following web site <http://www.water.oak-creek.wi.us/> by selecting "Public Contracts".
- STATUTORY PROVISIONS The Contract letting shall be subject to the provisions of Section 62.15, 66.0901, 66.0903 and 779.16 Wisconsin Statutes. The minimum wage scale to be paid on this project shall be in accordance with the prevailing minimum wage as determined by federal or state law, whichever applies, and such wage is incorporated by reference, as it may be amended from time to time. If the United States Department of Housing and Urban Development or State of Wisconsin, Department of Workforce Development has issued a wage rate determination, then it shall apply.

- PRE-BID CONFERENCE A pre-bid conference will be held prior to the Bid opening on 21st day of October, 2005, at 10:00 a.m. at the Oak Creek Water and Sewer Utility, 9325 South Fifth Avenue, Oak Creek, Wisconsin 53154, to familiarize Bidders with this project.
- BID GUARANTEE A certified check or bank draft payable to the Oak Creek Water & Sewer Utility, or a satisfactory bid bond, in an amount not less than 5% of the bid shall accompany each bid as a guarantee that if the bid is accepted, the bidder will execute and file the proposed contract and bond within 10 days after the award of the contract. In case the bidder fails to file such contract and bond within the time set by the Utility, the check or bid bond shall be forfeited to the Utility as liquidated damages pursuant to SS.62.15 (3).
- EQUAL OPPORTUNITY The Oak Creek Water and Sewer Utility hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the ground of race, color, sex, or national origin in consideration for an award.
- BID REJECTION The Utility Commission reserves the right to reject any and all bids, waive any informalities in bidding, or to accept the bid or bids, which best serves the interest of the Oak Creek Water & Sewer Utility.
- BID WITHDRAWAL No bid shall be withdrawn for a period of 30 days after the scheduled opening of the bids without the consent of the Utility Commission.
- BIDDING DOCUMENTS AVAILABILITY Plans, specifications and bidding documents shall be available at the Utility at 170 W. Drexel Avenue, Oak Creek, Wisconsin, 53154, on October 13, 2005.

Published by the authority of the Utility Commission these 13th, 20th and 27th days of October 2005.

END OF SECTION