



## MEMORANDUM

170 W. Drexel Avenue  
Oak Creek, WI 53154

Telephone (414) 570-8200  
Facsimile (414) 570-8215

DATE: **November 1, 2013**  
TO: **Plan Holders**  
FROM: **Ronald J. Pritzlaff, Utility Engineer**  
RE: **Addendum No. 1**

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The Utility has issued Addendum No. 1 to our Rowan Estates Water Main Relay project. You can download a copy of the addendum from our web site at:

<http://www.water.oak-creek.wi.us> In the "Public Contracts" section.

You will need to acknowledge the addendum on page 00 41 00-2 of your bid proposal.

Thank You.

Date: November 1, 2013

RE: Addendum No # 1  
Rowan Estates Water Main Relay  
For Project #13105

### **General Information:**

1. This addendum will address the following changes to the bidding documents and specifications for this project. Changes include modifications to the Milestone dates, time of contract award, bid quantities, pavement restoration, site demolition, site restoration, and service fittings.

### **Bidding Documents:**

#### **Document 00 11 13 – Advertisement for Bid;**

**Clarification:** In addition to the conditions as set forth in the Advertisement for Bids for starting work, the Contractor is not permitted to start work until April 14, 2014.

#### **Document 00 11 13 – Advertisement for Bid;**

**Clarification:** Unit price description table provided within Advertisement for Bid shall be revised to match the new attached bid form for descriptions and quantities.

#### **Document 00 11 13 – Advertisement for Bid; PROJECT SCHEDULE; Project Milestone Dates:**

**Clarification:** Bidder is notified that the milestone dates indicated for Carrollton Drive **are absolute dates of final completion for work** described for Carrollton Drive as indicated in the Advertisement to Bid and as duplicated below:

#### **Rowan Estates Water Main Relay Dates of Importance:**

**Carrollton Drive** water main and water service laterals work shall not begin before **Monday, June 9, 2014.**

**Carrollton Drive** water main, water service laterals and final restoration of Pavements and lawns shall be completed on or before **Friday, July 18, 2014.**

#### **Document 00 11 13 – Advertisement for Bid; PROJECT SCHEDULE; Project Milestone Dates:**

REVISE the third sub-paragraph “Rowan Water Main Relay, including surface restoration shall be completed no later than Saturday, September 20, 2014” to read as follows:

“Rowan Water Main Relay, including surface restoration shall be completed no later than November 22, 2014”

#### **Document 00 11 13 – Advertisement for Bid; CONTRACT AWARD:**

REVISE the paragraph “Owner reserves the right to postpone the award of the Contract for a period not exceeding

30 days from the date of bid opening. Bids shall remain firm for that period of time.” to read as follows:

“Owner reserves the right to postpone the award of the Contract for a period not exceeding 60 days from the date of bid opening. Bids shall remain firm for that period of time.”

**Document 00 41 00 – Bid Form;**

DELETE existing Bid Form and REPLACE with the revised Bid Form attached to this Addendum No. 1.

**Document 00 52 00 – Agreement Form;** Article 4 – Contract Times; Paragraph 4.02 Dates for Substantial Completion and Final Payment;

REVISE the Substantial Completion Date to October 18, 2014 and the Final Completion Date to November 22, 2014.

**Drawings:**

Not Applicable

**Specifications:**

**Section 01 22 00 – Unit Price Payment:**

DELETE the following existing Unit Price Item Descriptions in their entirety:

**Item 19: 12-inch Diameter, Driveway Corrugated Metal Pipe (CMP) Culverts**

**Item 20: 15-inch Diameter, Driveway Corrugated Metal Pipe (CMP) Culverts**

Renumber remaining Unit Price Item Descriptions to match revised Bid Form.

**Section 01 22 00 – Unit Price Payment:**

ADD the following language to Unit Price Item Descriptions No. 16, 17 and 18 to read as follows:

- removing and retaining decorative endwalls built by property owners and placed in the City of Oak Creek right-of-way, such as loose-laid brick, rock, stone or block.
- complete removal and replacement of existing permanent pavement endwalls, including, but not limited to, vertical concrete or sloped asphalt endwall construction at driveway culverts.

**Section 02 41 13 – Site Demolition:** Article 3.3 – Demolition and Removal: Paragraph I

ADD new Sub-Paragraph 2. under Paragraph I. to read as follows:

2. Bidder shall include in their unit price for culvert replacement costs, for not only removing and retaining decorative endwalls built by property owners and placed in the City of Oak Creek right-of-way, such as loose-laid brick, rock, stone or block, but also complete removal and replacement of existing permanent pavement endwalls, including, but not limited to, vertical concrete or sloped asphalt endwall construction at driveway culverts.

Renumber existing sub-paragraph “2. Fencing” to “3. Fencing.”

**Section 02 41 13 – Site Demolition:**

Article 3.3 – Demolition and Removal:

ADD new Paragraph Q. to read as follows:

Q. Minimum width of existing asphalt pavement replacement and restoration shall be four (4) feet.

Change existing paragraphs Q., R., and S. to R., S., and T. respectively.

**Section 33 12 13 – Water Service Laterals:**

DELETE existing Article 2.3 and INSERT the following new Article 2.3 to read as follows:

2.3 SERVICE FITTINGS

- A. The following product shall be used for the Corporation stop:
  - 1. Corporation Stops: Mueller H-15000 series or approved equal.
- B. Saddle for connection of new water service lateral to new water main line shall be Full-bodied stainless steel as manufactured by:
  - 1. Smith-Blair.
  - 2. Rockwell.
  - 3. Romac.
  - 4. Or Approved Equal.
- C. Curb stops shall be Ford Meter Box B44-555M, or approved equal.
- D. Curb boxes for water lateral services shall be Ford Meter Box EM2, or approved equal. Curb boxes shall be set to grade with adjustment at mid-range.
- E. Curb Boxes shall have a minimum 1-1/2-inch inside diameter.
- G. Service boxes shall have a minimum length of seven (7) feet when extended without use of extension sections.

**DOCUMENT 00 41 00**

**BID FORM**

**Water Main and Appurtenances for  
Rowan Estates Water Main Relay for  
Oak Creek Water and Sewer Utility**

**Project No. 13105**

**BID DATE: Thursday, November 7, 2013**

Sealed bids will be received by Owner until 9:00 a.m. on Thursday, November 7, 2013, at the office of the Oak Creek Water and Sewer Utility, 170 West Drexel Avenue, Oak Creek, WI 53154.

**ARTICLE 1 BID RECIPIENT**

1.01 This Bid is submitted to the OWNER:

**Oak Creek Water and Sewer Utility  
170 West Drexel Avenue  
Oak Creek, WI 53154**

1.02 The undersigned BIDDER proposes and agrees, if this Bid is accepted, to enter into an Agreement with OWNER in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

**ARTICLE 2 BIDDER'S ACKNOWLEDGEMENTS**

2.01 BIDDER accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of bid security. This Bid will remain subject to acceptance for sixty (60) days after the day of Bid opening, or for such longer period of time that BIDDER may agree to in writing upon request of OWNER.

**ARTICLE 3 BIDDER'S REPRESENTATIONS**

3.01 In submitting this Bid, BIDDER represents that:

- A. BIDDER has examined and carefully studied the Bidding Documents, and the following Addenda, receipt of all which is hereby acknowledged.

**11/01/2013**

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**Bid Form (Revised)**

Date

Number

- B. BIDDER has visited the site and become familiar and is satisfied as to the general, local and Site conditions that may affect cost, progress, and performance of the Work.
- C. BIDDER is familiar with and satisfied as to all federal, state and local Laws and Regulations that may affect cost, progress, and performance of the Work.
- D. BIDDER has carefully studied all: (1) reports or explorations and tests of subsurface conditions at or contiguous to the Site and all drawings of physical conditions in or relating to existing surface of subsurface structures at or contiguous to the Site (except Underground Facilities) which have been identified in SC-4.02, and (2) reports and drawings of Hazardous Environmental Conditions, if any, that have been identified in SC-4.06.
- E. BIDDER has obtained and carefully studied (or accepts the consequences for not doing so) all additional or supplementary examinations, investigations, explorations, test, studies, and data concerning conditions (surface, subsurface, and Underground Facilities) at or contiguous to the Site which may affect the cost, progress, or performance of the Work or which relate to any aspect of the means, methods, techniques, sequences, and procedures of construction to be employed by BIDDER, including applying the specific means, methods, techniques, sequences, and procedures of construction expressly required by the Bidding Documents to be employed by the BIDDER, and safety precautions and programs incident thereto.
- F. BIDDER does not consider that any further examinations, investigations, explorations, tests, studies, or data are necessary for the determination of this Bid for performance of the Work at the price(s) bid and within the times and in accordance with the other terms and conditions of the Bidding Documents.
- G. BIDDER is aware of the general nature of work to be performed by OWNER and others at the Site that relates to the Work as indicated in the Bidding Documents.
- H. BIDDER has correlated the information known to BIDDER, information and observations obtained from visits to the Site, reports and drawings identified in the Bidding Documents, and all additional examinations, investigations, explorations, tests, studies, and data with the Bidding Documents.
- I. BIDDER has given OWNER written notice of all conflicts, errors, ambiguities, or discrepancies that BIDDER has discovered in the Bidding Documents, and the written

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Bid Form (Revised)

resolution thereof by OWNER is acceptable to BIDDER.

- J. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance of the Work for which this Bid is submitted.
- K. BIDDER will submit written evidence of its authority to do business in the state where the Project is located not later than the date of execution of the Agreement.

**ARTICLE 4 FURTHER REPRESENTATIONS**

4.01 BIDDER further represents that:

- A. This Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation;
- B. BIDDER has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid;
- C. BIDDER has not solicited or induced any individual or entity to refrain from bidding; and
- D. BIDDER has not sought by collusion to obtain for itself any advantage over any other Bidder or over OWNER.

**ARTICLE 5 BASIS OF BID**

5.01 BIDDER will complete the Work in accordance with the Bidding Documents for the following price(s):

Item No.	Item Description	Bid Quantity	Units	Unit Price (Words)	Unit Price (Numeric Figure)	Total Price
1	8-inch PVC Water Main, 3/4-inch T.B.B.F., Surf Rest.	LF	7,150			
2	12-inch PVC Water Main, 3/4-inch T.B.B.F., Surf Rest.	LF	349			
3	8-inch PVC Water Main, Spoil B.F., Surf Rest.	LF	8,100			

<b>Item No.</b>	<b>Item Description</b>	<b>Bid Quantity</b>	<b>Units</b>	<b>Unit Price (Words)</b>	<b>Unit Price (Numeric Figure)</b>	<b>Total Price</b>
4	12-inch PVC Water Main, Spoil B.F., Surf Rest.	LF	635			
5	Connect to Existing 6-inch Water Main	EA	3			
6	Connect to Existing 8-inch Water Main	EA	10			
7	Connect to Existing 12-inch Water Main	EA	1			
8	Hydrant, Lead and 6-Inch Gate Valve	EA	42			
9	6-inch Gate Valve	EA	1			
10	8-inch Gate Valve	EA	40			
11	12-inch Gate Valve	EA	3			
12	1-1/4-inch Water Service Laterals (Polyethylene) Open Cut	EA	96			
13	1-1/4-inch Water Service Laterals (Polyethylene) Directional Drill	EA	119			
14	Erosion Control	LS	1			
15	Traffic Control	LS	1			

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Bid Form (Revised)



<b>Item No.</b>	<b>Item Description</b>	<b>Bid Quantity</b>	<b>Units</b>	<b>Unit Price (Words)</b>	<b>Unit Price (Numeric Figure)</b>	<b>Total Price</b>
16	13-inch x 9-inch Driveway CMP Culverts, with Flared End Sections	EA	38			
17	17-inch x 13-inch Driveway CMP Culverts, with Flared End Sections	EA	21			
18	21-inch x 15-inch Horizontal Elliptical Driveway CMP Culverts, with Flared End Sections	EA	17			
19	Salvage and Delivery of Existing Hydrants	LS	1			
20	Abandonment of Existing Valve and Valve Box	LS	1			
21	Asphalt/Concrete Pavement Removal	SY	3,800			
22	5-Inch Asphalt Concrete Pavement (As identified on Drawings for Chicago Road, Madeira Drive and Charmaine Circle)	Tons	1,100			
23	3-Inch Asphaltic Concrete Binder Pathway (Oak Creek Dr. to Carrollton Dr.)	Tons	80			

Item No.	Item Description	Bid Quantity	Units	Unit Price (Words)	Unit Price (Numeric Figure)	Total Price
24	4-inch Water Service Lateral (PVC), 4-inch Gate Valve, 3/4-inch T.B.B.F., Surf Rest., Open-Cut	EA	1			

**BASE BID TOTAL (ITEMS 1 –24) INCLUSIVE:** \_\_\_\_\_

\_\_\_\_\_ (\$ \_\_\_\_\_)  
 (Use Words) (Figures)

Unit Prices have been computed in accordance with Paragraph 11.03B of the General Conditions.

BIDDER acknowledges that estimated quantities are not guaranteed, and are solely for the purpose of comparison of Bids, and final payment for all Unit Price Bid items will be based on actual quantities, determined as provided in the Contract Documents.

**ARTICLE 6 SUBCONTRACTORS LIST**

BIDDER shall identify and submit the following list of Subcontractors with their bid:

- Excavation Subcontractor \_\_\_\_\_
- Asphalt Paving Subcontractor \_\_\_\_\_
- Concrete Paving Subcontractor \_\_\_\_\_
- Landscaping Subcontractor \_\_\_\_\_
- Plumbing Subcontractor \_\_\_\_\_
- Traffic Control Subcontractor \_\_\_\_\_
- \_\_\_\_\_

BIDDER shall identify and list the Supplier(s) of the following items of major materials and products upon which this bid is based, with their bid.

Water Main Piping Manufacturer/Supplier \_\_\_\_\_

Water Main Valve Manufacturer/Supplier \_\_\_\_\_

Water Main Fire Hydrant Manufacturer/Supplier \_\_\_\_\_

Traffic Bond (Type A2) Backfill Supplier \_\_\_\_\_

**ARTICLE 7 TIME OF COMPLETION**

7.01 BIDDER agrees that the Work will be substantially complete on or before October 18, 2014 and completed and ready for final payment in accordance with Paragraph 14.07B of the General Conditions on or before November 22, 2014.

7.02 BIDDER accepts the provisions of the Agreement as to liquidated damages in the event of failure to complete the Work within the Contract Times.

**ARTICLE 8 BIDDING DOCUMENTS**

8.01 The Drawings and Specifications upon which this proposal is based are as follows:

- A. Specifications bound along with this proposal form into the Project Manual dated October 17, 2013.
- B. Drawings dated October 17, 2013 and consisting of the following:

<u>Sheet No.</u>	<u>Description</u>
01	Cover Sheet
02	Rowan Estates Proposed Water Main Relay
03	S. 15 <sup>th</sup> Avenue FR: E. Bonnie Dr. TO: E. Puetz Road
04	E. Puetz Road FR: S. 15 <sup>th</sup> Ave. TO: Patricia Blvd.

**Sheet No. (Cont.)****Description (Cont.)**

- 05 E. Puetz Road  
FR: 1100 ft. West of S. 11<sup>th</sup> Ave.  
TO: S. 11<sup>th</sup> Ave.
- 06 E. Bonnie Drive  
FR: S. 15<sup>th</sup> Ave.  
TO: Patricia Blvd.
- 07 E. Bonnie Drive  
FR: S. Patricia Blvd.  
TO: Carol Court
- 08 E. Bonnie Drive  
FR: Carol Court  
TO: S. Chicago Rd. (STH 32)
- 09 S. 11<sup>th</sup> Avenue  
FR: 120 ft. South of E. Madeira Dr.  
TO: E. Bonnie Drive
- 10 S. 11<sup>th</sup> Avenue  
FR: E. Bonnie Dr.  
TO: E. Puetz Rd.
- 11 Carol Court  
FR: E. Bonnie Dr.  
TO: 650 ft. North of E. Bonnie Dr.
- 12 Carol Court  
FR: 200 ft. West of S. Patricia Blvd.  
TO: Ruth Ellen Ln.
- 13 Carol Court  
FR: Ruth Ellen Ln.  
TO: E. Bonnie Dr.

<b><u>Sheet No. (Cont.)</u></b>	<b><u>Description (Cont.)</u></b>
14	S. Chicago Road (STH 32) FR: 200 ft. South of E. Madeira Dr. TO: E. Bonnie Dr.
15	S. Chicago Road (STH 32) FR: E. Bonnie Dr. TO: 650 ft. North of E. Bonnie Dr.
16	S. Patricia Boulevard FR: E. Bonnie Dr. TO: Carol Court
17	Charmaine Circle FR: E. Bonnie Dr. TO: Cul de Sac
18	Ruth Ellen Lane FR: Carol Ct. TO: S. 11 <sup>th</sup> Ave.
19	E. Carrollton Drive FR: 175 ft. of S. Patricia Blvd. TO: 100 ft. North of Madeira Dr.
20	E. Carrollton Drive FR: 100 ft. North of E. Madeira Dr. TO: 875 ft. South of E. Madeira Dr.
21	Easement (175 ft. East of S. Patricia Blvd.) FR: E. Carrollton Dr. TO: E. Oak Creek Dr.
22	E. Madeira Drive FR: E. Carrollton Drive TO: S. Chicago Rd. (STH 32)

**Sheet No. (Cont.) Description (Cont.)**

- 23            E. Oak Creek Drive  
FR: 1050 ft. West of S. 11<sup>th</sup> Ave.  
TO: S. 11<sup>th</sup> Ave.
  
- 24            S. 15<sup>th</sup> Avenue  
FR: E. Bonnie Dr.  
TO: E. Puetz Rd.
  
- 25            E. Puetz Road  
FR: S. 15<sup>th</sup> Ave.  
TO: S. 11<sup>th</sup> Ave.
  
- 26            S. Chicago Road (STH 32)  
FR: E. Madeira Dr.  
TO: E. Puetz Rd.

**ARTICLE 9    ATTACHMENTS TO THIS BID**

9.01    The following documents are attached to and made a condition of this Bid:

- A.    Required Bid Security in the form of \_\_\_\_\_.
- B.    List of proposed Subcontractors and Suppliers.
- C.    Affidavit of Non-Collusion.
- D.    List other documents as pertinent:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE 10    BIDDER'S CONTACT**

10.01    Communications concerning the preparation of this Bid shall be addressed to the following person(s) in the Bidder's Office:

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**ARTICLE 11 DEFINED TERMS**

11.01 The terms used in this Bid with initial capital letters have the meanings stated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

SUBMITTED ON \_\_\_\_\_, 20\_\_.

An Individual

By \_\_\_\_\_ (SEAL)  
(Individual's Name)

doing business as \_\_\_\_\_

Business Address: \_\_\_\_\_

Phone and Fax No.: \_\_\_\_\_

A Partnership

By \_\_\_\_\_ (SEAL)  
(Firm Name)

\_\_\_\_\_  
(General Partner)

Business Address: \_\_\_\_\_

Phone and Fax No.: \_\_\_\_\_

A Corporation

By \_\_\_\_\_  
(Corporation Name)

\_\_\_\_\_  
(State of Incorporation)

By \_\_\_\_\_  
(Name of Person Authorized to Sign)

\_\_\_\_\_  
(Title)

(Corporate Seal)

Attest \_\_\_\_\_  
(Secretary)



Business Address: \_\_\_\_\_  
\_\_\_\_\_

Phone and Fax No.: \_\_\_\_\_

A Joint Venture

By \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

By \_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

Phone and Fax No. \_\_\_\_\_

(Each member firm of the joint venture must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in the manner indicated above.)

**END OF DOCUMENT**